

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas A. Long,

SEND GREETINGS:

Whereas, I the said Thomas A. Long

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to B. P. Edwards

in the full and just sum of forty-two hundred thirty-five and no/100 - - - - -

(\$ 4235.00) Dollars, to be paid in monthly instalments of one hundred dollars each month hereafter for first thirty-five months from date, and entire balance thirty-six months from date

with interest thereon from maturity at the rate of seven per centum per annum, to be computed and paid annually from

date of maturity until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Thomas A. Long

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said B. P. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

B. P. Edwards, his heirs and assigns:-

That certain lot or parcel of land, with all improvements thereon, just outside the City limits of Greer, Chick Springs Township, School District 9-H, said County and State, on the East Side of Parker Street, and beginning at iron pin on the East side of said Street, and runs thence N. 17-05 E. ninety-six (96) feet along said Parker Street to iron pin at the S. W. corner of lot #7; thence S. 75-18 E. sixty(60) feet along the line of lot #7 to iron pin on alley; thence S. 17-05 W. ninety-six (96) feet along said alley to iron pin at the N. E. corner of lot #1; thence N. 75-18 W. sixty(60) feet along the line of lot #1, to the beginning corner, and being all of lots 2 - 3 - 4 - 5 and 6 as shown on blue print of lot No.1 in Block H of the John A. Robinson property subdivision, made by H. S. Brockman, Surveyor, June 7th 1927.

The above is the same conveyed to me by deed of John A. Robinson recorded in Vol. 262 page 53.

Greer, S.C.
May 6, 1954

Paid and Satisfied
B. P. Edwards

Wit: S. E. Wood

Wit: John Thompson

RECORDED AND CANCELLED OF RECORD
13 DAY OF May 1954
R. M. C. FOR GREENVILLE COUNTY, S. C.
11:45 O'CLOCK P. M. NO. 10698